The Check Engine Light

Passage: Jude 1-19; Matthew 7; John 10; Acts 1; Romans 6; 2 Peter; 2 Thessalonians; Revelation 12 | Speaker: Steve Grothoff | Date: 261115

SUMMARY

Jude's short, urgent letter works like a check engine light: a small warning heeded early prevents irreparable damage to the church. Jude, who grew up beside Jesus and did not believe until after the resurrection, calls himself a servant, not a brother, and tells believers who are called, beloved, and kept to contend for the faith. False teachers have crept in, perverting grace into license and denying the lordship of Christ. The Old Testament examples of the Israelites, the rebellious angels, and Sodom and Gomorrah, together with Cain's way, Balaam's error, and Korah's rebellion, show how that corruption looks. The charge: guard the truth by examining the voices you listen to.

KEY TAKEAWAYS

- Heed the warning early. Like a check engine light, Jude's short letter exists to stop a small, preventable problem in the church from becoming irreparable damage.
- Nearness to Jesus is not submission to Jesus. Jude grew up with Christ and did not believe until after the resurrection, so he calls himself a servant, not a brother, and puts his relationship with the Christ above the carpenter he knew.
- Every believer is called, beloved, and kept: called in the past, beloved in the present, and kept for eternal life in the future, held in God's hands.
- To contend for the faith you must know the gospel and live it, like a trained fighter. False teachers pervert grace into license and deny Christ's lordship by how they live, so scripture's authority has to outrank feelings and ideas.
- Cain, Balaam, and Korah still show up today as preference over scripture, ministry for profit, and rejection of godly leadership. Take an honest inventory of the teachers, podcasts, music, and accounts that shape your heart, because your soul is precious: guard it.

Introduction

All right, good morning, everybody.

Tried to catch y'all before you sat down, but that's all right.

Y'all are too quick.

You guys would stand with me. We are going to be in the book of Jude.

I'm going to read. We're going to go through, I'm going to read all the way through verse 19, but we probably won't get that far today.

Scripture Reading: Jude 1-19

So go ahead and start. It says, Jude, a servant of Jesus Christ and brother of James, to those who are called beloved in God the Father and kept for Christ Jesus, may mercy, peace, and love be multiplied to you. Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints. For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people who pervert the grace of our Lord or of our God into sensuality and deny our only master and Lord Jesus Christ. Now I want to remind you, although you once fully knew it, that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe. And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains. Under gloomy darkness until the judgment of the great day. Just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire. Yet in like manner, these people also relying on their dreams, defile the flesh, reject authority and blaspheme the glorious ones. But when the archangel Michael contended with the devil, contending with the devil was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment on him, but said, the Lord rebuke you. But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively. Woe to them, for they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion. These are hidden reefs at your love feasts as they feast with you without fear. Shepherds feeding themselves, waterless clouds swept along by winds, fruitless trees in the late autumn, twice dead, uprooted, wild waves of the sea, casting up the foam of their shame, wandering stars for whom the gloom of utter darkness has been reserved

forever. It was also prophesied about these that Enoch, the seventh from Adam, prophesied saying, Behold, the Lord comes with ten thousands of his holy ones to execute judgment on all and to convict all the ungodly of all of their deeds of ungodliness that they have committed in such an ungodly way and of all the harsh things that ungodly sinners have spoken against him. These are grumblers, malcontents, following their own sinful desires. They are loudmouth boasters, showing favoritism to gain advantage. But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ. They said to you in the last time, there will be scoffers following their own ungodly passions. It is these who cause divisions, worldly people devoid of the Spirit.

Opening Prayer

Father, as we go through your word, Father, as we go through the short but very pointed book of Jude, Father, just help us to remember that, Father, staying true to you and your word is paramount. It is of the utmost importance for us to hold and maintain the purity of what the gospel is. Father, that that starts with our own relationships with you, but, Father, is also based on the leadership of the church, as you say.

So, Father, be with us each as we go through this word. Father, help us to each gain something from it. And, Father, anything that I say that may be in error, Father, just blot it out of our memories.

Lord, we love you, and we thank you for your Son, and we ask all of these things in his name. Amen. Amen.

All right. Like I said, we may or may not make it that far. I just wanted to cover my bases. So, if we do, if I talk fast enough, we might get there, but I doubt it.

The Check Engine Light

Anybody in here have a check engine light on on their car right now? I do.

Do you know what it's for? Do you know why it's there? Do you know what that light is shining? Do you know what the problem is with your car? You got to check the engine. Yeah, that doesn't mean just pop the hood and, yep, it's there, and close the hood. There's something wrong with your car. I know what the problem is with mine. I know it's just an O2 sensor. I'm not too terribly worried about it. We'll get to it. But sometimes, you hear noise. You hear things rattling. You hear something clacking. You don't have quite the power that you thought you had. Check engine light is an early warning sign to help you prevent further damage from happening. It's a small, or a small, easily preventable problem can develop into irreparable damage. You could have something that happens.

You could have low oil and not know it, and then you hear a knocking, and then all of a sudden, everything just stops. You can't fix that. That's a full rebuild. That's a replacement. That's something that if you had just done something small at the very beginning, it would prevent a multitude of problems from happening. This is what Jude's getting at here. This is his letter. It's very short, but it's very urgent and very direct. He's pointing out a problem that there is in the church that is leading to bigger problems for believers.

Background of Jude

This book was written around 65 A.D. It's written around the same time that 2 Peter was written, and if you go over to 2 Peter and read, which is one of my favorite books also, there's a lot of overlap. There's a lot of things I wouldn't be surprised if these two were talking to one another, as much as there is common ground between these two books. We'll see as we go through and as we read there that this is an audience that's obviously familiar with the Old Testament. He gives a lot of Old Testament examples. He gives a lot of things that is right there in verses 5 through 7. He gives three examples from the Old Testament. When he goes a little bit farther, he gives three more examples from the Old Testament. The main purpose of this letter was to warn against false teachers. Now, these false teachers were not just normal people in the church that were spreading things. A lot of the people that he's talking about here, a lot of these churches that he's writing to, this was their leadership. This was the people in the church that were guiding and leading everybody. And we can find that when we read through the last bit that we covered there, where he talks about these shepherds that feed themselves. He's talking about the leadership.

Verse 1: A Servant of Jesus Christ

We see in these first couple of verses, he doesn't waste a whole lot of time with an introduction. He just says, James, or he says, Jude, servant of Christ, brother of James. Well, if you remember when we went through James, James was the brother of Jesus. Jude, therefore, is one of Jesus' brothers. He doesn't call himself a brother of Christ. He says, I'm a slave, a servant. The word is doulos. It means a bond servant, one who is indebted to another through a lifetime of service to that person. That is the word that he uses to describe himself.

Like we talked about when we were talking through James, Jude had the same history. He grew up with Jesus. He sat at the same table as Jesus. He knew him, but he didn't believe him. He didn't think that the things that Jesus was saying, he said, I don't believe that.

James said the same thing. James didn't believe that Jesus was the Messiah until after the resurrection. Jude, we have the same story here.

Growing Up with Jesus

Imagine what it was like growing up with Jesus. Having your older brother is perfect. My sisters know what that's like, but most of you guys probably don't. So they might understand a little better than anybody else. But imagine what it's like growing up with an older brother who is perfect, who has never done anything wrong. Imagine how that is. Imagine how that probably built some contention between them as siblings. Well, Jesus never complains about taking out the trash. Well, Jesus never like it. That was probably something that they dealt with. And it's probably one of the reasons why, as his brothers, even though they grew up in close, close proximity to him personally, they didn't believe who he was and his mission of who he was spiritually. We aren't exactly sure when he met the resurrected Jesus, but we know that he met the resurrected Jesus. Acts 1 tells us of that. And we also find out from Acts 1 that he is one of the remaining 120 disciples in the upper room. He is one of the first members of the new church. The urgency and passion that we hear here is from a man who grew up right next to the creator of the universe and didn't believe him.

Jude, like a majority of people who saw Jesus crucified and buried, probably thought, well, he was wrong about being the Messiah. Time to move on.

He introduces himself as a servant of Jesus, not a brother. His relationship to Christ meant so much more to him than his relationship to Jesus the carpenter.

Jesus the Christ was more important to him than Jesus the carpenter. He didn't care about the worldly person that Jesus was. He cared about the spiritual person that Jesus was.

I take this first little bit as a warning to each of us also, because how many people do we know that have physical proximity to something but not spiritual submission? Well, I go to church.

Well, I go to church every Sunday. Well, but what are you doing about it? What are you doing with it? That's, Jude here is, he's making his relationship with Jesus Christ more important than the fact that the physical proximity to him growing up meant nothing to him in this.

Then in verse 2, he says,

Verse 2: Called, Beloved, Kept

To those who are called, beloved, and kept.

Called, beloved, kept. Past, present, future. Called, called. We are each called. We've been saved by the grace of God through faith in Christ. This is each and every person sitting here now, because like I told the kids, if God wasn't calling you, you wouldn't be sitting here. The fact that you're here means God is

calling you.

If you're hearing the sound of my voice or the words that I'm speaking, God is calling. That's each of us. Our past, we were called. Beloved. This is a present tense. This is us right now. Each and every one of us is beloved.

We are redeemed and loved by God the Father and guided by his Holy Spirit. We are beloved and kept for Jesus Christ. Future. We're held now for a future of eternal life.

John 10 tells us that we're never to be plucked out of God's hands.

If we're held in his hands, no matter the season of life you are in right now, you are still in his hands.

You are his forever.

This verse is full of encouragement for those because he's telling them, I know where you've been, I know where you are now, and I know where we're headed.

Verses 3-4: Contend for the Faith

Verses three and four there. Although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you. I was originally going to write to commend you. I was originally writing to you guys as an encouragement, as an exhortation, but I find it necessary to put this fire out first. I find it necessary to bring up to you the fact that there is obviously a problem. He tells them to contend for the faith that was once for all delivered to the saints. Contend. I have a book here. I started writing this sermon before I got this book, and a lot of what I was already reading and writing and things, he covers in here.

Contend.

I tell us all the time that we are to boldly go and preach the gospel.

When he uses the word contend here, what I want us to think about is think of like a UFC fight. I don't know if any of you guys have ever watched a UFC fight. I was a scrappy kid back in my day. I got in a lot of fights. I was one of those people that would pick fights with people just for fun. not so much anymore, but just because, just because I know that I know how to fight does not mean that I will go and get in the ring with a UFC fighter.

I am not capable to do in the same way that they are. What he's saying here is when you are contending for the gospel, you better know it. You better live it. It better be exactly what you're training your entire life for.

Contend. You're not going to be a very good contender if you're not trained well and you go up against somebody that is. And no matter how much bigger you are or no matter how much stronger you think you are, technique matters. I've seen some big guys get brought down hard by some little guys because little guy knew technique and big guy thought, well, I'm just brute force. I'm going to come in and do this.

It doesn't work that way.

Contend. And we're going to cover that a little more next week in his call to persevere this very end of this book. I want to just give you guys that mental image of what it means to go into the world and fight for the truth is essentially what he's calling them to do. Fight for the truth.

A Divine Detour

We see that he has a divine detour as I like to call it. I was going to write to you with this. I'm writing to you about this instead.

God sometimes reroutes our lives. I know. He's done it to me more times than I want to really ever care to admit. But there are times where we think that our best thought out plans are exactly what it is that we should be doing and God comes along and redirects us and reroutes us because his will is perfect not ours. And there are times that the things that we think are perfect for us are not perfect for us and God has better plans for us.

Verse 4: Crept In Unnoticed

verse 4 he tells us that these certain people have crept in unnoticed.

That immediately made me think of Matthew 7 where Jesus calls out these people and he calls them wolves in sheep's clothing. They look and sound and smell close enough to the right thing to get inside the walls but underneath they're just ravenous wolves.

It's where he says there that they've been long ago designated for this condemnation.

The prophets have been telling you about this. Jesus himself has been telling you that this is going to happen for decades for centuries.

There will be people that will come in to deceive you. These are the kinds of people that carry a false humility and a grace about themselves. They seem genuine to the undiscerning eye but sooner or later their true intentions come to light. They sneak in they act like one of the sheep and then they scatter

the sheep.

Two Marks of a False Teacher

Jude goes on to give us two identifying marks of a false teacher. he tells us that these ungodly people he tells us that they pervert the grace of God for sensuality. They won't outright deny his word but like we talked through Galatians these are the people that that by the way that they live they tell you that you're free to sin not free from sin. Sensuality opening up doors for well if you're saved you don't have anything to worry about. You've got fire insurance so play with matches.

That's incorrect.

That's what Romans what Paul tells the Romans in the beginning of chapter six and he tells them should we just continue to sin so that grace may abound? He says absolutely not. How can you who died to sin still live in it? how can you who have died to an old way of life go back to that old way of life to want to live it again? They pervert the grace of God, and it says, two, they deny the lordship of Christ. Again, they won't outright deny him, they won't do it outwardly, but they do definitely prove it by the way they live. The things that they do far outweigh and point in a completely different direction than the things that they might say to you. Again, second Peter, probably written about the same time, probably Jude and Peter probably talked, because he says there will arise among you false teachers secretly bringing in destructive heresies, even denying the master who brought them. Both of them, same time, say the same thing. They will deny the lordship of Christ, and again, they may not do this with word, but they sure do it with action. You see through their life and the way that they live that, that's not, that they don't live up to what they say. These false teachers will seek to serve their own desires and appetites. They'll twist scripture to fit their own agenda, and they'll ignore the truth of what is truly required for salvation. Their faith is in themselves, not Christ.

Verses 5-7: Examples of Judgment

5, 5-7, Jude gives us some examples of Old Testament stories of God destroying those who denied the truth of God and sought sensuality. We have the example of the Israelites. God pulled them out of Egypt, but then destroyed them because they didn't trust him. Now we see here that he says, notice, he uses the word Jesus, not God. He's pointing to the eternality of Jesus. Jesus is God. So notice that he's declaring this, and he's also declaring the oneness that he has with God. He's essentially, he's nodding to the Trinity in a way, without which, as we've, as people have said before, well, the Trinity isn't a real thing because the Trinity is not in the Bible. There's a verse right there proving part of it. Second example, he says God didn't even withhold punishment from the angels who rebelled. If God didn't hold back judgment from the beings who were present with God in heaven, if he didn't even

withhold judgment from them, what makes people think that he's going to withhold judgment from each of us? If God is willing to judge the angels for their undoing, then he's going to judge us based on our undoing as well. And the third one he gives us is Sodom and Gomorrah. We all know the story well. There was sexual immorality, and, and it says that they pursued unnatural desires. As you read through Romans, the beginning of Romans, we read, there's verses there where, when he talks about pursued unnatural desires, he's talking about homosexuality. They had problems with that in Sodom and Gomorrah, and God made an example of them by utterly destroying those cities with eternal fire. He says eternal fire because Sodom and Gomorrah were destroyed somewhere around 2000 BC. They said probably 18 to 1900 something BC, roughly 2000 years prior to the writing of this book, and there was still smoke rising from the site of Sodom and Gomorrah when Jude was writing this. When he talks about eternal fire, there was eternal fire. There was a fire still burning. God's judgment was still obvious at this time. Then

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Verses 8-10: Rejecting Authority

in 8 through 10, he explains the perversion of glory of God, and what the denial of that and the denial of Christ looks like, what that produces. And he gives us examples there. He calls them dreamers. He says they rely on their dreams, their dreamers, defiling the flesh, rejecting authority, and blaspheming the glorious ones. Their own emotions, thoughts, and desires outrank and overthrow the authority and sufficiency of scripture. They will take, and they will twist scripture to fit their desires. Doctrine takes a back seat to feelings and ideas. They become the ultimate authority, driven by their own experiences, and even though those experiences can lead them to disobey God. We see that what's, what he's talking about there earlier, where he says that they were, you'll know them, you'll know who they are.

Michael and the Body of Moses

And then he gives us an example there of Michael the archangel surrendering the power of God. Now, this story is not in the Bible. This is a story that, this is one of the two times that we hear Jude use an extra biblical book and reference. But both of these places that these were written were known as very historical and very historical used books by the Jews and by the early church. So the book of Enoch was not considered scripture, but it was considered a historical book, which he's going to get into a little bit later, but this book also, I do not remember the name of it and I did not write it down there. There's the story that the angel of God Michael and Satan fought over the body of Moses. This is the only place in the Bible that an archangel is named by name. The only other time that the word archangel is used in the Bible is in 2 Thessalonians, and it is the angel that is blowing the trumpet to signal the return of Christ. It is the only two times in Bible is where archangel is used. Michael is

called by name, the archangel Michael, when Michael visited Daniel, as we went through Daniel, he called him the one of the chief princes. Michael is a big deal. In Revelation 12 we read that Michael is the one leading the angels into battle against the dragon. He's probably the commander of the Lord's armies. He has authority. He has plenty of authority, and even though he had the capability to stand on his own position and authority, what does he say? He says, the Lord rebuke you. He's not trying to use his own power, even though he had every right and every ability to stand on his own position. He doesn't. This, this is an example of the kind of people that strut around with entitlement because of a position, like they're better than everybody else, with some sense of authority over others. They tout this like it's something they've earned, like they're better than everybody else, like they have authority over people because they have a position. Verse 10, these kinds of people will curse and express hatred towards biblical doctrines that they don't understand. If they don't understand what the Bible says, well, that's too complicated, we're not going to get into that, or, but they, but they're very quick there. It says that they will, like unreasoning animals, understand instinctively. They'll still follow their own desires. They'll still lead what they want. They'll still, the way that they want, they'll still follow their own desires very blindly, but they don't base their beliefs on the Bible, they base their beliefs on their own desires.

Three Warnings: Cain's Way

And here we have three more examples of false spirituality. We have three warnings against false spirituality from the Old Testament. We have Cain's way, Balaam's error, and Korah's rebellion. Cain's way. What was Cain's way? Remember the story. Cain brought an offering of his own choosing to God. He brought what he wanted to bring, not what God required of him, and God rejected it. He accepted his younger brother Abel's, and so he went and killed Abel. Cain's way refers to scripture being ignored for the sake of preference. What he's getting at there is, I, well, I don't want to offer God the truth. I don't want to talk about the truth. I want to talk about my idea of what the Bible says and not what the Bible actually says. This isn't always necessarily a flashy, blatant, public thing. Sometimes it happens very quietly. Sometimes it can happen in a way that seems righteous, but bottom line is it is us offering God our trash and calling it treasure. That is Cain's way. That is what he is, I, I'm going to offer you what I want to offer you, because what you tell me that I should be offering you, I don't want to give you.

Balaam's Error

Balaam's error. Balaam was a prophet for hire. We remember Balaam's donkey talking to him because he wouldn't listen to anybody else, so God had to talk to him through a donkey. In that story, the pagan king offered to pay him to curse Israel, and Balaam tried to figure out how to make that

happen. He says, well, I know I'm not supposed to, but I'm going to try to figure out how I can skirt around what God wants for me, and do

that. He was using his ministry as a commodity for profit of some kind. Ministry became a business. These are the kind of people that he's talking about here, when churches build these huge followings of people, and the congregation becomes customers, not sheep. You look at each of them and think of them as tithers. This is the money that I'm going to be able to put in my pocket because of it. And we hear spirituality with your text with your checkbook attached to it. Preaching faithfully, these are the kinds of people that preach faithfully about tithing. They talk about it all the time. They want to preach about tithing, and if you're not faithfully doing it for the correct amount, then you're not doing what God's calling you to do. This is opposed to the proper

ethical stewardship and cheerful giving. You all will never, ever, ever get a condemning sermon from me about tithing. Never, because the Bible doesn't ever once condemn people for giving or not giving. You won't get it from me. Proper ethical stewardship and cheerful giving, that is what God wants from us. Balaam's error speaks of using our God-given talents for our own personal gain in a way that dishonors God.

Korah's Rebellion

Korah's rebellion. Running close on time, we're going to get through this, and then we're going to call it. Korah led a rebellion against Moses. Korah had led many people against Moses, arguing that Moses had no special authority over them. Well, he's just a guy. He doesn't have any authority over us, and because we're God's chosen people just as much as he is, we should have just as much authority as he does. This is mutiny with the facade of democracy and diplomacy. These people resent God's order for leadership and treat godly leadership as an oppressive thing. Faithful leaders get rejected by congregations for holding them accountable to holiness. You hear questions from the congregation. Well, who are you to tell us how to live? What gives you the right to call me out? Who are you to tell me what's right and wrong? I don't have authority over you guys. I tell you what this says, and this has authority. I don't carry the authority, this does. I just tell you what this says. I don't have any more authority than any one of you in here, because what this says goes. These are the kind of churches that the voice of the people overpower the voice of the one who God called to lead them these days. This leads churches and denominations to split because people refuse to submit to the true authority of scripture and instead embrace a more culturally acceptable interpretation that's more inclusive and less hateful. You guys dealt with this in the early 90s from a denomination that decided that they were going to bow to what the people wanted as opposed to what the gospel calls them to do, what the Bible tells them is okay and what's not okay. You guys dealt with this. This is the kind of stuff that's still very, very rampant in churches. As I read, as I read through these, I'm sure that each and every one of

you in some way, shape, or form has thought of some modern real world example of each of these things. I did as I was going through them. Like, oh, that sounds like such and such church, or that sounds like such and such happening. These are current problems in churches with Old Testament names attached to them. This has always been, there's nothing new in churches. We talked about that in Galatians. There's nothing new happening. It's the same thing, different words. It's the exact same heart to it, though.

The Contender's Charge

Yeah, we're going to stop there for the day, but what I want to do is I want to read out of this. Like I said, this, I started writing my sermon and then I saw this book and I really wanted it anyways, and it just so happened that it popped up on my Amazon list and so I bought it. The subtitle on it is standing boldly for biblical truth while winning the war within, and at the end of each chapter he gives what he calls the contenders charge. So it's the application for the week or for each chapter, and he more eloquently says what I want to say, so I'm just going to say it in his words. He's going through the book of Jude in this chapter, and I didn't know that when I first bought this book that he was going to go through.

He says, I want you to take an honest inventory of the voices you regularly listen to. What teachers, preachers, and podcasters have consistent access to your mind and heart? I'm going to add to that, the music you listen to. Based on the fruit in your life or lack thereof, how are these techniques producing a deeper hunger for God and greater conviction about sin? Are their voices, social media accounts, podcasts, and YouTube channels that you should consider unfollowing and unsubscribing to, because they are not encouraging a more intimate walk with Christ? Your soul is precious. Guard it. That is the point. That is the whole purpose of this book. That is the whole purpose of the book of Jude, is guard the truth, stand firm in what you believe, and know what you believe. Next week we'll get into six metaphors for what these kinds of people are that he gives us. Six good metaphors for it, and then we'll get into the call to persevere. And, and in the call to persevere, we're going to talk about what it looks like for each one of us as we go through life to fulfill what he asks of there at the very beginning, where he says that he's appealing, pleading for us to contend for the faith. So what does that look like for each and every one of us? So we'll cover a little bit, backtrack just a little bit to cover these just a little bit more, and then we'll go through the rest of the book next week. But this is a fitting book for the world we live in today. Very fitting book for the world we live in today. So like he said, and like I've told you guys before, be aware of what you're putting in. Be aware of what it is you're listening to

well enough to discern when somebody is telling you something that is against what this says.

Closing Prayer

Let's pray. Father, thank you. Thank you for your word. Father, thank you for the, the, the warnings that you give us in your word. Father, there is, the every one of, almost every one of Paul's letters, he warns in some aspect of false teaching. Father, it's, it is, it is easy to fall into that. Father, it is, it is easy for us as people to turn away from the gospel and follow our own desires and our own lusts for life. So Father, help keep each of us on the path that you would have for us. Help us stand firm. Help us contend for the gospel. Father, be with each of us as we go through our week. Father, help each of us to take an inventory of the things that we ingest into our lives, into our hearts, into our souls. Father, just help us each to find things that are God-glorifying, find things that are, that are building a deeper relationship with you, Father, to shed the things that are not. Lord, we love you, we thank you for your Son, and we ask all these things in Jesus' mighty name. Amen.

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